



Bib Data Sheet


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|--|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/491,467   | <b>FILING DATE</b><br>01/26/2000<br><b>RULE</b> -   | <b>CLASS</b><br>348              | <b>GROUP ART UNIT</b><br>2711   | <b>ATTORNEY DOCKET NO.</b><br>13178(JA998-139) |                                |
| <b>APPLICANTS</b><br>Yoshifumi Sakamoto, Shiga-ken, JAPAN;<br>Hiroaki Kubo, Shiga-ken, JAPAN;<br>Norio Fujita, Shiga-ken, JAPAN;   |   |                                  |   |  |                                |
| <b>** CONTINUING DATA *****</b> <i>jr</i>  |   |                                  |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>jr</i><br>JAPAN 11-019896 01/28/1999   |   |                                  |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br><b>** 04/19/2000</b>  |   |                                  |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>11   | <b>TOTAL CLAIMS</b><br>12                      | <b>INDEPENDENT CLAIMS</b><br>1 |
| Verified and Acknowledged<br>Examiner's Signature <i>jr</i> Initials <i>jr</i>   |   |                                  |   |  |                                |
| <b>ADDRESS</b><br>Richard L Catania<br>Scully Scott Murphy & Presser<br>400 Garden City Plaza<br>Garden City, NY 11530   |   |                                  |   |  |                                |
| <b>TITLE</b><br>Program display and selecting apparatus, digital broadcast receiver and digital broadcast receiving system   |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>690  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |